



एक साथ एक
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छावनी परिषद, अम्बाला

AMBALA CANTONMENT BOARD

रक्षा मंत्रालय, भारत सरकार

MINISTRY OF DEFENCE, GOVT OF INDIA

229, रेस कोर्स रोड, अम्बाला छावनी,

हरियाणा-133001

75
आज़ादी का
अमृत महोत्सव



दूरभाष: 0171-2642026, 0171-2634795, ई-मेल: ceoamba-stats@nic.in, वेबसाइट: ambala.cantt.gov.in

Dated: 16/06/2025

SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE

It is certified that an inspection team headed by Arpna Choudhry, Chemist, PHED Water Testing Laboratory, Ambala Cantt inspected the water sample of **Cantonment Board High School at BI Bazar, Ambala Cantt** on 21.05.2025 and on the basis of Water Test Report (Attached) bearing no. 1421 & 1426 on dated 26.05.2025 of PHED Water Testing Laboratory, Ambala Cantt certified that the Cantonment Board High School at BI Bazar, Ambala Cantt has safe drinking water facilities for the students and members of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate valid till 25.05.2026.

Sanjay Bansal
Sanitary Supdt.
Cantonment Board, Ambala

Satish Kumar
Assistant Engineer,
Cantonment Board, Ambala

बहायक अभियन्ता
Asstt. Engineer
छावनी बोर्ड, अम्बाला।
Cantt. Board, Ambala

To

Cantonment Board High School,
BI Bazar,
Ambala Cantt.

Principal
C.B. High School
B.I. Bazar
Ambala Cantt.

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

Website :- <https://phedharyana.gov.in/>

Memo No:- 1426

Date:- 26/5/2025

Subject : Bacteriological Examination Report of Water Sample

Sample Details		Date & Time
Sample ID:	AMB/02445/5/2025	
Sample Classification:	Private	mandeep,9478583781
Sender:	MANDEEP	19/05/2025 at 13:24
Location :-	LAL KURTI BAZAR AMBALA CANTT	21/05/2025 at 10:50
Latitude :-	76.858070	Tested at Lab
Longitude :-	30.334826	23/05/2025

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coliform per 100 ml	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023

Remarks :-

- * The Results Given above are related to the sample as received and tested in AMBALA lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.
Based on the tested parameters,the water sample is found "**POTABLE**"



Arpana Choudhary, CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING LABORATORY, AMBALA
email:-chemist.ambala@phedharyana.gov.in

Principal
C.D. High School
G.I. Bazar
Ambala Cantt.

-----End of Report-----.

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

Website :- <https://phedharyana.gov.in/>

Memo No:- 1421

Date:- 26/05/2025

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/Classification : AMB/02426/5/2025 / Private / 606	Sample Details	Date & Time
Sender : MANDEEP	Collected By	mandeep
Location : , LAL KURTI BAZAR AMBALA CANTT	Collection Date	19/05/2025 at 12:58
Sample Description : Drinking Water	Received at lab	21/05/2025 at 10:50
Latitude / Longitude : 76.830364 / 30.315769	Analysis Start Date	21/05/2025
	Analysis End Date	21/05/2025
	Sample Quantity	2 liter

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	0.69	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	agreeable	Agreeable	Agreeable	IS 3025 (Part-8):1984: RA:2002
3	Odour	agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	<5	5 Hazen Units	15 Hazen Units	IS 3025 Part 4: 2021 /APHA 24th Edition -2120 B
5	Total Dissolved Solids @ 180°C ± 2°C	41	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
6	Total Hardness as CaCO ₃	19.8	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
7	Calcium as Ca	5.95	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
8	Magnesium as Mg	1.20	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	53.35	200 mg/lit.	500 mg/lit.	APHA 24th Edition -2320 B
10	Chloride as Cl	9.50	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
11	Sulphate as SO ₄	2	200 mg/lit.	400 mg/lit.	USEPA / APHA 24th -4500 SO ₄ -E
12	Fluoride as F	0.1	1.0 mg/lit.	1.5 mg/lit.	APHA 24th Edition-4500F C
13	Iron as Fe	0.02	1.0 mg/lit.	1.0 mg/lit.	USEPA/APHA 24th Edition -3500 Fe B
14	Nitrate as NO ₃	1	45 mg/lit.	45 mg/lit.	APHA 24th Edition -4500 NO ₃ D
15	pH @ 25°C	7.27	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

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- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by : 

Arpana Choudhary, CHEMIST
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Principal
C.B. High School
B.I. Bazar
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