



सत्यमेव जयते
TRUTH ALONE TRIUMPHS



छावनी परिषद, अम्बाला
AMBALA CANTONMENT BOARD
रक्षा मंत्रालय, भारत सरकार
MINISTRY OF DEFENCE, GOVT OF INDIA
229, रेस कोर्स रोड, अम्बाला छावनी,
हरियाणा-133001



दूरभाष: 0171-2642026, 0171-2634795, ई-मेल: ceoambala-stats@nic.in, वेबसाइट: ambala.cantt.gov.in

Dated - 07/09/26

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Sonia , Chemist, PHED Water Testing Laboratory, Ambala Cantt inspected the water sample of **Cantonment Board High School at BI Bazar, Ambala Cantt** on and on the basis of Water Test Report (Attached) bearing no. 1639 & 1723 on dated 20/07/2026 & 07/08/2026 of PHED Water Testing Laboratory, Ambala Cantt certified that the Cantonment Board High School at BI Bazar, Ambala Cantt has safe drinking water facilities for the students and members of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U. T. Govt.

This certificate valid till 20.07.2027 & 07.08.2027.


Satish Kumar

Assistant Engineer,
Cantonment Board, Ambala

Asstt. Engineer
छावनी बोर्ड, अम्बाला
Cantt. Board, Ambala

To
Cantonment Board High School,
BI Bazar,
Ambala Cantt.



PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING LABORATORY, AMBALA

Website :- <https://phedharyana.gov.in/>

Date:- 07/08/2026

Memo No:- 1723

Subject : Bacteriological Examination Report of Water Sample

		Sample Details	Date & Time
Sample ID:	AMB/04500/8/2026	Collected By	KAMAL DEEP, 9896429792
Sample Classification:	Private	Collection Date	05/08/2026 at 11:43
Sender:	PAYAL SHARMA	Received at lab	05/08/2026 at 13:26
Location :-	C B HIGH SCHOOL B I BAZAR AMBALA CANTT	Tested at Lab	07/08/2026
Latitude :-	76.828059	Longitude :-	30.342312

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coliform per 100 ml	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221 B & C

Remarks :-

- * The Results Given above are related to the sample as received and tested in AMBALA lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.
 Based on the tested parameters, the water sample is found "**POTABLE**"



SONIA, CHEMIST
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 DISTRICT WATER TESTING LABORATORY, AMBALA
 email:-chemist.ambala@phedharyana.gov.in

-----End of Report-----.

[Signature]
 Principal
 C.B. High School
 B.I. Bazar
 Ambala Cantt.

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

Website :- <https://phedharyana.gov.in/>



Memo No:- 1639

Date:- 20/07/2026

TC-11985

Subject : Physical / Chemical Examination Report of Water Sample

Sample Details		Date & Time
Sample ID/Classification :	AMB/04204/7/2026 / Private 868	Collected By
Sender :	PAYAL SHARMA	Collection Date
Location :	, C B HIGH SCHOOL B I BAZAR AMBALA CANTT	Received at lab
Sample Description :	Drinking Water	Analysis Start Date
Latitude / Longitude :	76.827633 / 30.342718	Analysis End Date
		Sample Quantity

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	1.21	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	agreeable	Agreeable	Agreeable	IS 3025 (Part-8):1984: RA:2002
3	Odour	agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	<5	5 Hazen Units	15 Hazen Units	APHA, 2120B / APHA, 2120C: 2023
5	Total Dissolved Solids @ 180°C ± 2°C	303	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
6	Total Hardness as CaCo3	88.2	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
7	Calcium (as Ca)	19.63	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
8	Magnesium (as Mg)	9.52	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	201.6	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2320 B
10	Chloride (as Cl)	12.40	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So4	30.15	200 mg/lit.	400 mg/lit.	IS 3025(Part 24):2022
12	Iron (as Fe)	<0.1	1.0 mg/lit.	1.0 mg/lit.	USEPA
13	Nitrate (as No3)	<1	45 mg/lit.	45 mg/lit.	APHA 24th Edition -4500 NO3 B
14	pH @ 25°C	7.46	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

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- The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample sample lies with sender/collector of water sample.
- To check the sample report online Scan the QR Code below.
- The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by :

SONIA, CHEMIST
DISTRICT WATER TESTING LABORATORY, AMBALA
email:-chemist.ambala@phedharyana.gov.in

Principal
C.B. High School
B.I. Bazar
Ambala Cantt.